

# Breakfast/Lunch Order

School: GRASS LAKE

## MENU MONTH-FEBRUARY YEAR: 2024

NAME: \_\_\_\_\_

GRADE: \_\_\_\_\_

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|--------|---------|-----------|----------|--------|
|        |         |           | 2/1      | 2/2    |
|        |         |           | B L M    | B L M  |
| 2/5    | 2/6     | 2/7       | 2/8      | 2/9    |
| B L M  | B L M   | B L M     | B L M    | B L M  |
| 2/12   | 2/13    | 2/14      | 2/15     | NO     |
| B L M  | B L M   | B L M     | B L M    | SCHOOL |
| NO     | 2/20    | 2/21      | 2/22     | 2/23   |
| SCHOOL | B L M   | B L M     | B L M    | B L M  |
| 2/26   | 2/27    | 2/28      | 2/29     |        |
| B L M  | B L M   | B L M     | B L M    |        |

**ALL ORDERS DUE ON JANUARY 24, 2024**

MILK (CHOOSE ONE): WHITE CHOCOLATE

### DIRECTIONS:

- All BREAKFAST/LUNCHES INCLUDE MILK**  
Please circle **B** for *Breakfast*. (Milk is included)
- Please circle **L** for Lunch **M** for *Milk Only*.
- Makes checks payable to **GRASS LAKE SD 36**.
- If paying in **CASH** send exact amount **NO** change will be given. **Credit** will be given on the next month

### Full Price Breakfast

At \$1.75 per day: X \_\_\_\_\_ Days = \$ \_\_\_\_\_

### Reduced Breakfast

At \$.30 per day: X \_\_\_\_\_ Days = \$ \_\_\_\_\_

Free Breakfast \_\_\_\_\_ Days

**TOTAL AMOUNT DUE:** Total = \$ \_\_\_\_\_

### Full Price Lunch

At \$3.75 per day: X \_\_\_\_\_ Days = \$ \_\_\_\_\_

### Reduced Lunch

At \$.40 per day: X \_\_\_\_\_ Days = \$ \_\_\_\_\_

**Milk At \$.30 per day: X \_\_\_\_\_ Days=\$ \_\_\_\_\_**

Free Lunch \_\_\_\_\_ Days

**TOTAL AMOUNT DUE:** Total = \$ \_\_\_\_\_